

OCEANA COUNTY
JUNIOR MARKET
GOAT RECORD BOOK – 2025
(for ages 5-7 years old)



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Goat Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

AGE: _____

The age you enter depends on how old you were on January 1, 2025

NUMBER OF YEARS IN PROJECT: _____

Use this sheet as the first page of your project record book. Fill it out completely.
Please print or type neatly.

NAME _____

4-H CLUB _____

LEADER _____

DATE RECORDS STARTED _____ **DATE ENDED** _____

JUDGE'S SCORE/COMMENT SHEET

(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be kept free to the judge to write their comments.

This sheet should help each junior market member understand their ribbon placing.

A. **Specific educational value or worth**

- All questions were answered completely
- All calculations were correct
- Calculations were incorrect
- Questions were not completely answered
- Questions were not answered (missed questions)

B. **Notebook contains all project records**

- Notebook contained all project records and were fully completed
- Notebook contained additional project related information (research materials etc.)
- Project records were incomplete
- There was no additional project related information

C. **Accuracy, neatness and general appearance**

- Notebook was neat in appearance (typed/hand printed)
- Notebook pages were clean and stain free
- Notebook pages were in order and complete
- Notebook pages were out of order and missing pages
- Notebook was difficult to read and messy
- Notebook had wrinkled and stained pages

Other Comments: _____

OBJECTIVES

1. To let members experience love of animals.
2. To members to experience the obligations and responsibility required in a livestock enterprise.
3. To let members experience and cope with the “values” and “attitudes” of responsibility in a relatively unsupervised environment. Supervision will be provided on a periodic basis.
4. To allow the member to provide meat for the family table and/or to experience the marketing process and system through sale of his project.
5. To let the member experience competition by fitting and showing their animal at local or area organizational sponsored shows and the Fair.

This record book is part of your Junior Market Goat project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook.

SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A.	Specific educational value or worth	30%
B.	Creative way of showing what has been learned	10%
C.	Notebook contains all project records	50%
D.	Accuracy, neatness and general appearance	10%

The Oceana County Agricultural Society encourages parent assistance with your project and project notebook. If you should have any questions, please contact the MSU Extension Office.

If a parent or an adult helped you in filling out your notebook please have them sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and the understanding of the questions only.

(Signature of person helping with notebook)

(Printed name of member)

ABOUT YOUR GOAT:

My Goat's Name: _____

My Goat's Breed: _____

My Goat's Color(s) are: _____

My goat is a (circle one): **Wether** (boy) **Doe** (girl)

My goat's Scrapie Tag Number _____

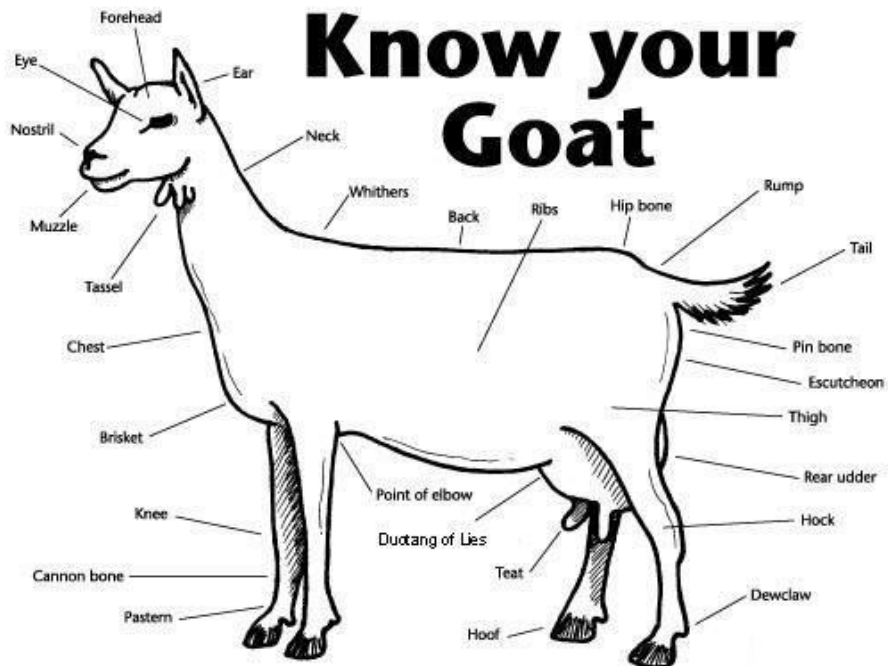
My goat's 4-H Tag Number _____

My goat is dehorned (circle one): **Yes** **No**

My goat was purchased from: _____

My goat was born-Month: _____ **Year** _____

PARTS OF A GOAT





**COLOR THE GOAT
TO LOOK LIKE
YOURS AND LABEL 5 PARTS
OF THE GOAT, USING THE
CHART ON PAGE 3**

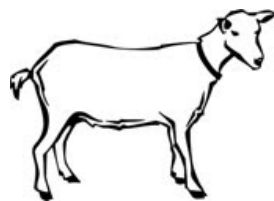
WEIGHT CHART

(have a parent, grandparent, leader, older youth, etc. help you with the next sections)

BEGINNING WEIGHT _____ AGE _____ DATE _____

WEEK	AGE	WEIGHT

FINAL WEIGHT (FW) _____ AGE _____ DATE _____



EXPENSES

(A) Cost of kid \$ _____

DATE	LBS. OF FEED	FEED- VARIETY/TYPE	COST
			\$
		(B) TOTAL SPENT ON FEED	\$

DATE	OTHER EXPENSES, VET, SUPPLIES, HOUSING, MARKETING, ETC.	COST
		\$
	(C) TOTAL SPENT ON OTHER EXPENSES	\$

GRAND TOTAL OF ALL EXPENSES (TE): \$ _____ (TE)
 (total of A,B, and C)

$$\frac{\text{Total Expenses (TE)}}{\text{Final Weight (FW)}} = \text{Break Even Price (BE)}$$

(or total cost per pound to raise your animal)**

****have your parent, leader or an older teen in your club help you figure out your breakeven price (BE). The breakeven price is the price that you need to get at the Junior Market animal auction in order to not lose money on your market project****

ANIMAL CARE AND MANAGEMENT

Your project requires regular care and management. List the things necessary to take care of your project animal(s).

Grain-Name of Feed/Pellet that was fed. (Glue a few pieces here too)
Hay- How much hay was fed each day? (Glue a few pieces here too)
Water- How many times a day did you check your animal's water?
Supplements/Other (any things else given to your project? Include treats even)

PROJECT INFORMATION

Finish the Sentences

1. My goat always needs clean, fresh _____ to drink.

2. When I grow up I want to be a _____.

3. The best, or most fun, part of my project was: _____

4. The hardest part of my project was: _____

5. The person that helped me the most with my project was: _____

6. Did you help someone with their project?

7. How did you treat your animal extra special?

4-H KNOWLEDGE



The 4-H Pledge- Draw a line to the picture that fills in the blank (see the example)

I pledge...

My _____ to clearer thinking,

My _____ to greater loyalty,

My _____ to larger service, and









My _____ to better living,

for my _____,

my _____,

my _____,

and my _____.

	HANDS
	HEALTH
	HEAD
	HEART
	WORLD
	COUNTRY
	CLUB
	COMMUNITY

Number of club meetings held: _____ Number I attended: _____

MY STORY

(Interesting things that happened to me and my animal this year, challenges, highlights of my year or **ANYTHING** I would like to share about my overall experience. You can even draw a picture of you and your animals if you prefer).



POTENTIAL BUYERS NAMES

As part of your 4-H Junior Market Livestock Project, you must personally contact at least three potential buyers before the Oceana County Fair. You are encouraged to seek two new buyers that have not been asked or submitted before. **You also must have at least three different buyers than those of your siblings in the market livestock project.** Please confirm with your buyers their accurate mailing address (example: post office box vs. a street address). The information on page 14 must be completed and taken to the Oceana County MSU Extension Office on or before the due date where it will be **copied** and used to send out letters to your potential buyers. This page will remain in your notebooks. This is a Market Livestock Committee rule. Failure to comply will result in not being able to sell your animal in the 4-H Market Livestock Sale.

JUNIOR MARKET/SMALL MARKET POTENTIAL BUYER'S LIST
GOAT PROJECT (AGES 5-7)

Name _____ Club _____

Please print business names and complete addresses clearly.

1. Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Mailing Preference (Please Check One): Email _____ Postal Delivery _____

Email _____

Signature _____

2. Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Mailing Preference (Please Check One): Email _____ Postal Delivery _____

Email _____

Signature _____

3. Contact Name _____

Business Name _____

Mailing Address _____ City _____ Zip _____

Phone _____ After Hours Phone _____

Mailing Preference (Please Check One): Email _____ Postal Delivery _____

Email _____

Signature _____

(Must be stamped by the MSU Extension Office)

PICTURES OF YOUR PROJECT

(Please use this page for your project pictures. Add additional pages if you would like. The judges appreciate you labeling the pictures so they know what the picture shows.)

NON-CLUB POINTS- JUNIOR/SMALL MARKET PROJECT

(This must be filled out by participant before presenting for signatures at the MSUE office)

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your notebook and turned into the weigh master on entry day of the Fair. **BEFORE SEEKING SIGNATURES AT MSU EXTENSION – MEETING NAME AND DATE MUST BE COMPLETED.** You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these **nine (9) points** must come from club meetings. **Two (2)** of these 9 points are non-club points must be earned from attending various 4-H events and activities. **One (1)** of these 9 points must be a fairgrounds workbee point. See your leader, the MSUE office, or online at https://www.canr.msu.edu/oceana/oceana_county_4_h/oceana_4_h_market_livestock for a listing of approved nonclub points.

JUNIOR/SMALL MARKET PROJECT CLUB POINTS

(This must be filled out by participant before presenting for signatures at the MSUE office)

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